Box Parish Council

23rd August 2026

Dear Councillor,

FULL COUNCIL – Thursday 27th August 2026

You are summoned to attend a meeting of the **Full Council** to be held at **the Pavilion, Box** on **Thursday 27th August 2026** commencing at **7.30 pm.**
Please give apologies to the Chair or Clerk prior to the Meeting

Members of the public are welcome to attend the meeting.

Steve Vickery
Steve Vickery, Clerk

AGENDA

1. **Apologies.**
2. **Public Question Time**.
3. **Declarations** of interest relating to items on the Agenda.
4. **Chair's Announcements**.
    a. Reminder – 28th Sep 7.15pm Selwyn Hall National Emergency Briefing Film.
5. **Previous Minutes**. To receive the Minutes of the Council Meeting held on 30th July 2026, update on issues and to consider any matters arising from the Minutes (not on this agenda).
6. **Committee minutes** and reports from chairs:
    a. **Highways.** To receive the Minutes of the Meeting on 17th August 2026.
    b. **Open Spaces Committee.** There have been no recent meetings but there is a delayed recommendation from 10th July and one item that the Chair would like to present:.
        i. **Recommendation:** to approve either Option A or B (see note attached) for new football goal posts at the Recreation ground.
        ii. **To advise:** whether to approach the owner of Middlehill House to ask for a final time about opening the parking area or seek Wiltshire Council assistance on disputing obstructions across the Common.
    c. **Planning Committee.** To receive the Minutes of the Meetings on 30th July and 17th August 2026.
7. **Finance Accounts**.
    a. To receive the accounts for payment, statement of balances and summary of Income and Expenditure – August 2026.
    b. To receive the *finalised* accounts for July 2026.
8. **Policies**. There is one policy to review:
    a. Complaints Policy
9. **Items of Discussion.**
    a. Website update. To note continued progress.

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b. Parish Office. To note auction and relocation plan.
c. Pavilion Heating system. To update on the consultancy project.

10. **Items of Correspondence**. To receive any urgent correspondence.
11. **Representative Reports**. Chair's Diary, Representatives' reports (Area Board, Transport seminar and LHFIG) and report from County Councillors. (Written update by Cllr P Chamberlain).
12. **Future Agenda Items and General Reports**. Items of report and future Agenda items.
13. **Confidentail HR Issue**. In accordance with the Public Bodies (Admissions to Meetings) Act 1960, this item is not open to the public or press.
14. **Dates of forthcoming meetings**:

Finance & Governance	1st September
2nd Highways Working Group	3rd September
Comms (website) Working Group	22nd September tbc
LHFIG	23rd September
Planning & Full Council	24th September

Please note: Clerk's leave, 7-18th September

15. **Date of next meeting** – as above, 7.30pm on Thursday 24th September 2026.

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